WISCONSIN STATE LEGISLATURE COMMITTEE HEARING RECORDS

(session year)

Senate

(Assembly, Senate or Joint)

Committee on Agriculture and Insurance (SC-AI)

File Naming Example:

Record of Comm. Proceedings ... RCP

- 05hr_AC-Ed_RCP_pt01a
- 05hr_AC-Ed_RCP_pt01b 05hr_AC-Ed_RCP_pt02

COMMITTEE NOTICES ...

> Committee Hearings ... CH (Public Hearing Announcements)

Committee Reports ... CR

Executive Sessions ... ES

Record of Comm. Proceedings ... RCP

INFORMATION COLLECTED BY COMMITTEE CLERK FOR AND AGAINST PROPOSAL

> Appointments ... Appt

>05hr_SC-AI_Appt_pt25

Name: M. Greer

<u>Clearinghouse Rules</u> ... CRule

<u>Hearing Records</u> ... HR (bills and resolutions)

<u>Miscellaneous</u> ... Misc



JIM DOYLE

GOVERNOR STATE OF WISCONSIN

March 12, 2004

To the Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint Marthina L. Greer to be a veterinarian of the Veterinary Examining Board to serve a term expiring July 1, 2007.

Dr. Greer will be available to the Senate for hearings and my staff will assist in any way they can.

Respectfully submitted,

Jim Doyle Governor

JED:AW



JIM DOYLE

GOVERNOR STATE OF WISCONSIN

March 12, 2004

Dr. Marthina L. Greer W1934 County Trunk Highway AY Lomira, WI 53048

Dear Dr. Greer:

I am pleased to appoint you to the Veterinary Examining Board, effective March 12, 2004. Your experience, knowledge, and dedication will be a true asset to my administration and a great benefit to the people of Wisconsin.

I look forward to working with you to find creative ways of delivering services and implementing positive change for the citizens of our state.

Sincerely,

Jim Doyle

JED:AW



JIM DOYLE

GOVERNOR STATE OF WISCONSIN

GOVERNOR'S APPOINTMENT

NAME:

Marthina L. Greer

MAILING ADDRESS:

W1934 County Trunk Highway AY

Lomira, WI 53048

E-MAIL ADDRESS:

doublelegs@dotnet.com

RESIDES IN:

Lomira, WI

TELEPHONE:

(920) 269-4072 (w)

(920) 583-4059 (h)

OCCUPATION:

Veterinarian

APPOINTED TO:

Veterinary Examining Board

veterinarian

TERM:

A term to expire July 1, 2007

SUCCEEDS:

William Bartlett

SENATE CONFIRMATION:

Yes

DATE OF APPOINTMENT:

March 12, 2004

DATE OF NOMINATION:

March 12, 2004

MARTHINA L. GREER D.V.M. W1934 County Trunk Highway AY Lomira WI 53048 920-583-4059, cell 920-979-6393 doublegs@dotnet.com

Skills Summary

Owner 1982 to present

Solo practitioner 1982 to 1995. Associates added 1995 to present

General small animal practice with emphasis on responsible pet ownership, nutrition, reproduction, and preventive medicine.

Manage staff of 3 doctors, technicians, lay staff, dog groomers, and dog trainers, total of 20 staff members 1982 to present.

Clinical Nutrition Trials for Hill's Pet Food 1997 to present.

Clinical Pharmaceutical Trials for Deprenyl Animal Health and Abbott 1995-1996.

Activities

- WVMA Grievance Committee 2001 to 2003, chairperson, 2002 and 2003
- Canine Companions for Independence Volunteer Puppy Raiser 1995-2000.
- Northeast Wisconsin Veterinary Medical Association President 1996-1997.
- Lomira Public Library President 1995-2000.
- Member: WVMA, NEWVMA, Fond du Lac County Kennel Club, Lomira Chamber of Commerce. Pembroke Welsh Corgi Club of America.

Employment

- BROWNSVILLE/LOMIRA SMALL ANIMAL CLINIC LLC, Lomira WI 53048
- Owner, 1982 to Present
- Crawford Animal Hospital, West Allis Wisconsin, Staff Veterinarian 1982-1986.
- Animal Emergency Clinic, Milwaukee Wisconsin, Staff Veterinarian 1981-1982.

Education

Doctor of Veterinary Medicine (D.V.M.) with honors, 1981.

Iowa State University College of Veterinary Medicine, Ames, Iowa.

Bachelor of Science (B.S.) with honors, 1978.

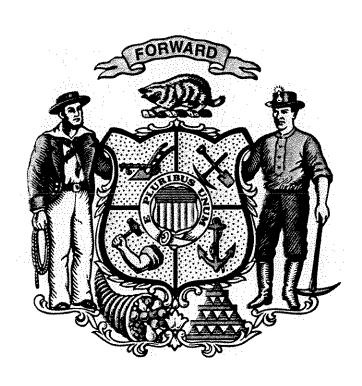
Iowa State University, Ames, Iowa.

Honors

Phi Zeta Honorary, Iowa State University College of Veterinary Medicine, 1980.

Phi Beta Kappa Honorary, Iowa State University, 1978.

Alpha Lambda Delta Honorary, Iowa State University, 1975.





STATE OF WISCONSIN ETHICS BOARD

James R. Morgan Chairman Paul M. Holzem David L. McRoberts Dorothy C. Johnson On the capitol square at: 44 EAST MIFFLIN STREET, STE 601 MADISON, WISCONSIN 53703-2800 phone: 608/266-8123 fax: 608/264-9319 ethics@ethics.state.wi.us http://ethics.state.wi.us

> Roth Judd Director

Senate Committee Members:

The attached Statement of Economic Interests is provided with regard to the individual's nomination to a State Public Office by Governor Jim Doyle.

Sincerely, STATE OF WISCONSIN ETHICS BOARD

Nominee:

Marthina L. Greer

Date:

3/16/04

Y. 6/11

Mell or fax to: Wisconsin Ethics Board, 44 E. Mifflin St., Suite 601, Madison, WI 53703-2800; Fax: (608) 264-9319

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I certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief. In the event this Statement of Economic Interests is filed prior to December 31. 2003, I certify that I will amend it on or before January 9, 2004 if amendment is necessary to bring it into conformity with the true statement of my economic interests as of December 31, 2003. If any part has been left blank, I have done so intentionally because there is nothing to report. Daytime phone # 920 583 4059

doubleas a E-mail address Signature of person filing

The information sought in this form is required by §§19.43 and 19.44, Wisconsin Statutes. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Intersata are open for public inspection. The Ethics Board will notify you of the identity of any person who examines your Statement. In accordance with §15.04(1)xm), Wisconsin Statutes, the Ethics Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.